

CULTUS
HARMONICUS,
Deo OPT: MAX:
ANGELORUM REGINÆ,
VNIVERSIS COELITIBVS
Vario Concentuum apparatu exhibitus

P. ALBERICO MAZAK, ORDINEM CISTERC:
apud S. Crucem professo, & ibidem Chori Cantore.

OPVS SECUNDVM,

Quatuor *Missas*: & pro *Offertorijs majora Motetta, quaternis,*
quinis, senis, septenis, octonis, novenis, denis, undenis, aut etiā duodenis
Vocibus & Capella amœbæis exprimenda: Parva etiam aliqua: &
ad majorem Nascentis & Resurgentis CHRISTI gloriam, Hymnos &
Cantilenas; & ad excitandam fovendamq; erga VIRGINEM MATREM
devotionem, quatuor Litanias Lauretanæ, & aliquas Cantiones

CONTINEIN S.



ANNO SALUTIS

M. DC. L.



DECIMA VOX.

SVPERIORVM PERMISSV,

VIENNÆ AUSTRIÆ, Imprimebat Matthæus Cosmerovius,
Sac: Cæf: Maj: Typographus Aulicus.

REVERENDISSIMO,
ET AMPLISSIMO DOMINO,
DOMINO

BERNARDO,
SAC: ORD: CISTERCIENSIS,
CELEBERRIMI MONASTERII
MONTIS POMERII,
ABBATI DIGNISSIMO,
SAC: CÆSAREÆ MAIESTATIS
CONSILIARIO, &c.

Domino Domino Patrono colendissimo.

Sacra sunt quæ tango, & Tibi pango, REVERENDISS:
ET AMPLISSIME DOMINE: quod Tu ex illis qui aures
animumq; habent tantum in Symphoniam Virtatis. Nihil
auribus dabo: Vita & Concentus, ars & Canon est Musicæ
artis. Sane, Voluptas quam penetrans, recordari priorum
annorum, quibus in hoc ipso SANCTÆ CRUCIS gre-
mio, in Religiosi robur & modum adolevisti. Animosa virtus illa, morumq; comi-
tas & pondus, in quas non conspirabant suavitates? Ingenium illud ad solidam pietatem
doctrinamq; cereum, molle, ac melicum, quam non dicebat harmoniam? Melodium
quam non animabat Vox illa Urbanitatis administræ, officiorum interpres, benevolen-
tiae conciliatrix? Modestia ac facilitati facta indoles, pectoribus quem non sapientia
argutiasq; propinabat? Ut titillet aurium conchylia, Vocem illidit Musica, explicat,
explicat, attollit, deprimit, suspendit, variat, producit, atq; dispensat per ionos, modum,
ac moram. Tu quoq;, ut delicium Cœli superis deproperares, jam cogere & delubrare
affectus, ijsq; mori; nunc ad divina extimulare pectus & erigere; modo sensus affligere
atq; frangere; inde voluntatem concidere; moxq; eam Dictatori summo delegare; Te de-
mum in regulæ finum effundere, & in DEUM subducere nunquam non assiduis dele-
tabaris. Munere Altus, Tenorem Cromate pulcherrimo referebas, imo & imum
occupabas, Bassumq; nobis precinebas; Altissimus tantum, & Aquila in Solis eterni
contemplatione, rerumq; humanarū contemplatione. Huc nimirum evocaveras ingenium:
ut Professioni Tuæ convenienter modularè Cantum. Enimvero, neq; Curica est cantio,
quod & religionis & doctrinæ succū simul duxeris; quod maturæ ad Philosophiæ & palmæ
proruperis; quodq; Scientiarū Princeps Theosophia apud Austriae Viennensis Athenas,

in publico Honoris Theatro verticem Tuū gemmante Baccis Laureā coronaverit, mox
Et alterā, nī supplices Infulā Te sibi vendicassent redimitura. Virtutē quippe in pectus
semel demissam oppidō sequitur honoris agmen. Sapientiae ergo Mystagogus, factusq; ad
imperandū, in Præsulem usq; SS. TRINITATIS Cœnobij Neostadiensem illico excrevisti.
Et quod mirari subit, cothurno mitrāq; altior, Tibi semper æqualis, melos divinae consō-
nū Voluntati depromere non intermisisti. Adeò Vox pietatis sub primam institutionem
ad animum allapsa tenet, deliciatq;. At Musicam dum Antifitem agis, quam raram
exprimis? Genius est facultatis; principio gravem minimeq; vacillantem glomerat
Et metitur gradum, nec se in incessu circumspicit ritu sibi plaudentium, quin omnes
plane speciem negligit, contemptumq; gloriae proludit. Ita Te ipsum REVERENDISSI-
ME DOMINE attemperasti. ut Præsulis nomen, ad quod Symmetriā vite aurigabaris,
indipisci nolles, nisi id cum virtute, quam veteres nec nomine dignati, paciscereris
prius. Tantū abest, ut noxius dignitatis vapor Tuo in pectore, quod sèpè solet, extin-
ixerit virtutis sensum, ut ne afflaverit quidem. Nam eò usq; creveras, quo manum
ambitio non porrigit. Est tamen Cœli vera Philosophia, qui se humiliat, exaltabitur.
Et huc Te vocavit virtus Tua, nec sinuit consistere, quando scilicet illā fine fuco, sine per-
sonā suavitatem morum suspexerunt, suscepéruntq; Pomerij Montis sacri Incole, toto
suffragiorum conatus ac sua Tibi permittendo. Neḡ mirum, Et ad latera pietatis du-
plicem stare Infulam, Et gloriam in Te surgere, qui nominibus, officijs, Et vocibus sive
laudantium, sive adulantium non elevaris. Atqui, ut imaginem sequar; in hac nostrā
facultate Cantus, incidit Vox plerumq; in artem, artificij fugā: ac ubi sensim inca-
luerit, quosdam quasi cincinnulos concinnat; ut q; promat argutiolas modulorum, Et
belle cadentes ad numerum charites spiritum librat veluti pennis, atq; in sublime
promittit: mox aut ad ima devoluit, aut retrosum à medio cursu reprobendit, pror-
sum rursum impellit, sistit, revocat, circumagit, veluti turbinem ac versat, ut non
ore, sed torno vibratum rotundatumq; credideris. Mentiā Cantor, nī in regundis
Tuorum animis illam ipsam Musicae indolem effigias. Princeps enim Tua cura est, ut
frigora sua Ascetæ damnent, Et charitatis dissidentibus scintillis succendantur; Ter-
pandris (ut ita dicam) cœlestibusq; Tyrteis ac Pbtongis, ad quandū quasi harmoniam
se componant, Et ad divina applicent. Et sanè disciplinam, quā Cassinas Archimufur-
gus noster personuit, Dorice concinnis, identidemq; buccinas Et constituis, feros peitorū
motus demulcere Et ad pacis usum reducere; obstinata precordia emollire: ut quod
virtutis est assumant, ad Regulæ ingenium dulci præceptorum sufflamine corda effin-
gere, ars Tua est, quam melius animarum aliquis Phonascus baud fermè exercuit.
Frango bīc chordam, ne pulcbrum Vitæ Tuæ modulatum producendo, moderationem di-
scriminasse videar. Ecclesiæ Iura quæ defendisti, ædifica quæ instaurasti aut nova
instituisti, atq; beneficia Tua in omnes baud intono: non enim illa in gloriam, at DEO
soli Et usibus humanis imputas, Et fructum beneficij unum censes, fecisse. Quam mo-
destiam, atq; raras in Præsule dotes dum sentio, in animo magis quam filio prædico: ijsq;
impulsus, hanc meā Tibi dico Musam. Felix, si eā servio; quin dabis OPTIME PRÆSUL
ut quæ Cœlitibus panxi encomia, gloriae Tuæ pretio auxerim. Vale; atq; Illi Te, suo bo-
nori, Ordinis bono, Et Patriæ usibus longūm servent.

Reverendiss: & Amplissimæ Dominat: Tuæ

Sacellanus humillimus

Fr. ALBERICUS.

Missa super Jam non. 5. Vocab cū rip. Voce & Instrumento.



Yri e eleison :: C H R I S T E.

Kyri e eleison ::

T IN TERRA. Bonæ voluntatis voluntatis. Gratias a gimus

tibi propter magnam :: propter magnam gloriam tuam.

Cum sancto Spiritu in glori a Dei

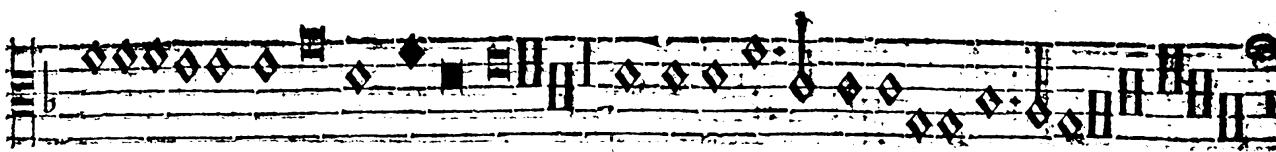
Patris amen amen amen.

A T R E M. Et ex Patre natum ante om nia ::

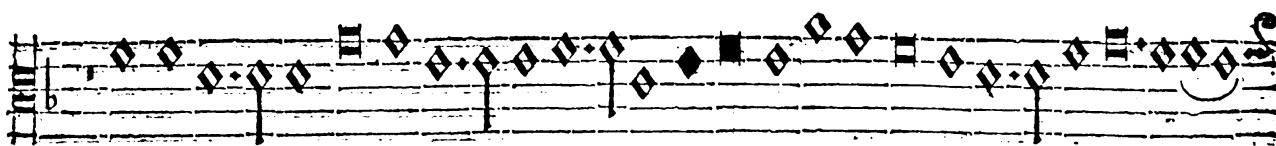
:: secula.

Et in car na tus est de Spiritu sancto ex Ma-

ri a Virgine & homo factus est. CRUCIFIXUS. Et re sur rexit
A



tertia die secundum scripturas sedet ad dexteram :/:



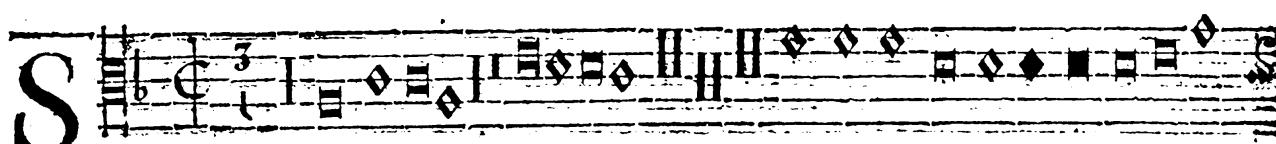
Et in Spiritum sanctū Dominū & vivificantem qui ex Patre Filioque proce-



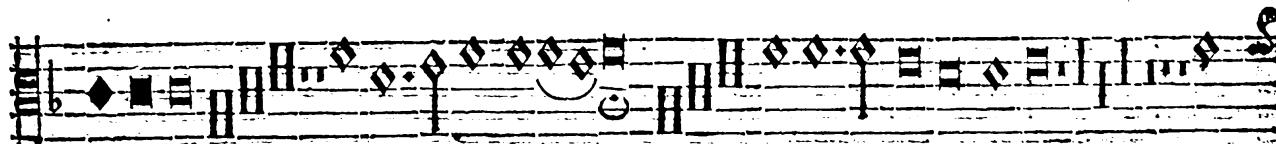
dit simul adoratur & con glori ficitur Et ex-



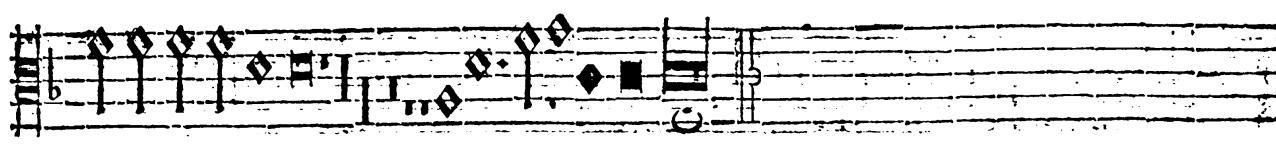
pe cto. Egitam ventu ri sae culi amen amen amen amen.



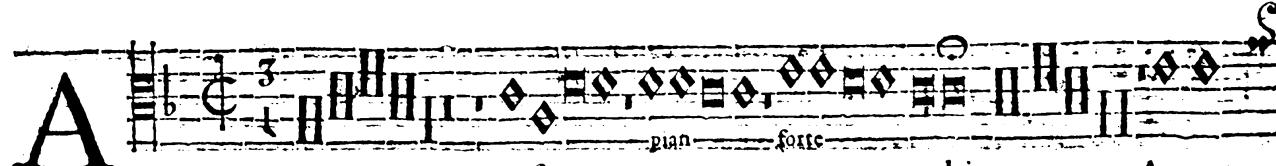
Agnus :/ :/ :/ Pleni sunt cœli & terra glori-



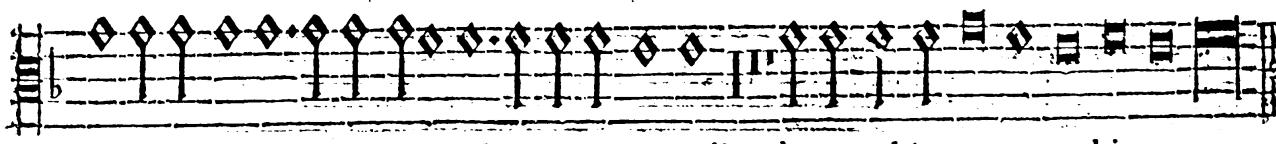
a tua Ofan na in excel sis'. BENED. In nomina Domini O-



fanna in excelsis :/:



Agnus. Milere pian forte nobis. Agnus



Dei qui tollis peccata mundi peccata mundi dona nobis pacem nobis pacem.

Sex Vōcum cūm rip. Voce & Instrumento.

3

pleno
Ancta & imma cula ta Virgi nitas quibus te

laudibus ::: efferam nescio. O glori-

osa Domina excelsa super sy dera qui te creavit ptovidè la etasti sacro ube-

re. O glo ri osa Domina ex celsa super sy dera qui te creavit provi dè la.
etasti sacro u be re.

Sex Vōcum cum rip. Voce & Instrumento.

ANTEMUS DOMINO. MITISSIMO. Iubilemus exultemus & læ-

temur jubilemus exul temus & læ temur jubilemus exultemus gaudeamus & læ-

temur jubilemus exultemus gaudeamus & læ temur jubilemus exultemus

gaudeamus & læ temur jubi lemus exultemus gaudeamus & læ temur.

Sex Vocum, cum rip. Voce & Instrumento.

A single-line musical staff in common time (indicated by a 'C'). The staff begins with a fermata over a note, followed by a series of eighth-note patterns: a pair of vertical stems with diamonds at the top, a vertical stem with a diamond at the bottom, a vertical stem with a diamond at the top, and a vertical stem with a diamond at the bottom. This pattern repeats three times. Then, there is a short rest followed by a vertical stem with a diamond at the top. The staff concludes with a fermata over a note.

Sonata tacet. Missa Sex Vocum cum rip. Voce & Instrumento.

The image shows a single line of musical notation on a five-line staff. The music consists of a series of eighth-note pairs, each pair followed by a vertical bar line. The notes are primarily black diamonds (heads) with stems pointing down, except for the first note which has a stem pointing up. The rhythm is regular, with a slight variation where the first note of each pair has a stem pointing down. The notation is typical of Gregorian chant or early printed music.

A page from a medieval manuscript featuring musical notation and Latin text. The music is written in black ink on four-line red staves. The first staff begins with a large, bold capital letter 'E'. The text below the music reads: "T IN TERRA. Gratias a gimus tibi propter magnā gloriam tuam qui tol-".

A musical score for a single voice, likely a soprano or alto part. The music is written on a five-line staff with a soprano clef. The lyrics are written below the staff. The first measure contains the word 'lis' followed by a fermata over a colon. The second measure contains a double bar line with repeat dots, followed by a fermata over a colon. The third measure contains the lyrics 'deprecationem nostram'. The music consists of various note values including eighth and sixteenth notes, with several grace notes indicated by small diamonds above the main notes. The tempo is marked as 'P'.

A mena men amen.

Sine Sonata.

5

P

Atrem omnipotente factore cœli & ter ræ.

CRUCIF. Et resur-

rexit resurrexit tertii a di e secundum scripturas non erit finis :::

::: simul adoratur & conglorificatur simul adoratur & congl-

ri ficatur qui locutus est per Prophetas & unam sanctam Catholicā & Apostoli-

cam Ecclesiam Et vitam venturi sæ cu li. A-

men a men amen.

Sonata tacet.

S

Anctus pleni sunt cœli & terra glori a glori a tua

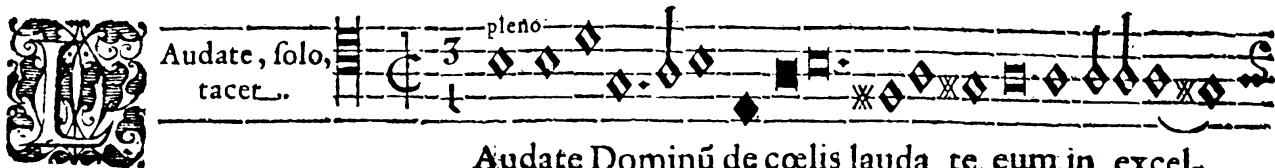
Osanna in excelsis :::

Osanna in excelsis

Sonata tacet.



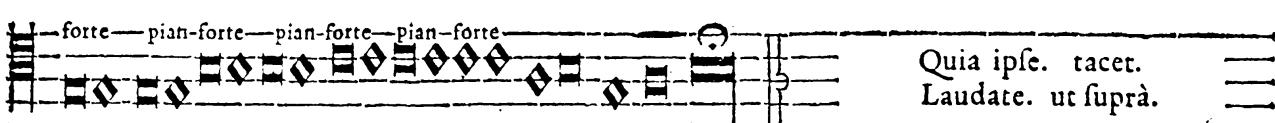
Gnus. Miserere nobis dona nobis pacē dona nobis pacem.
Sonata tacet. Septem Vocab cū rip. Voce & Instrumento.



Audate Dominū de cœlis lauda te eum in excel.



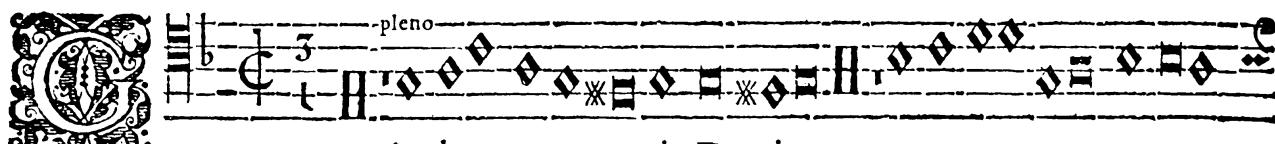
sis laudate eum o mnes omnes Angeli e jus laudate :/ :/



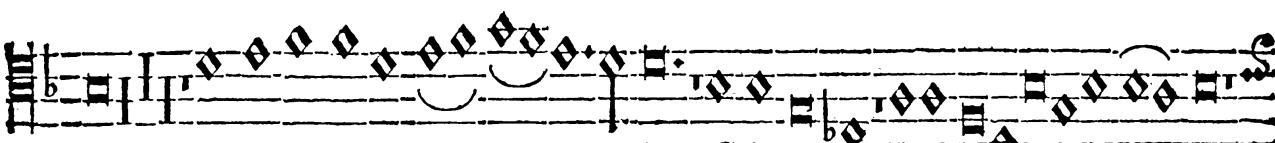
Quia ipse. tacet.
Laudate. ut suprà.

omnes :/ :/ :/ :/ :/ omnes virtutes ejus.

Septem Vocab cum rip. Voce & Instrumento.



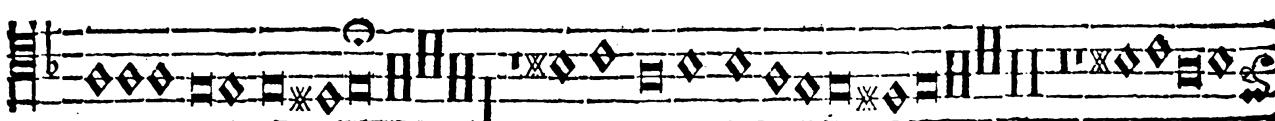
Audeamus omnes in Domino :/



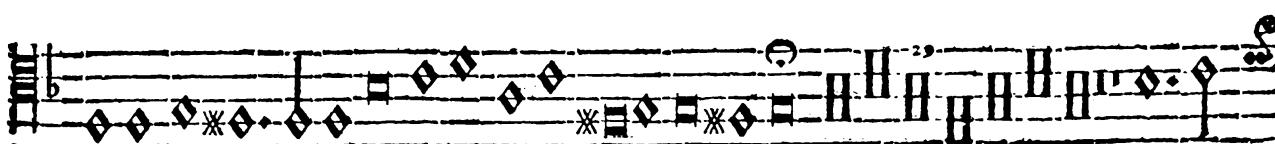
gaudeamus omnes in Domino diem festum :/ ce lebrantes



diem festum ce lebrantes gaudeamus omnes in Domino :/

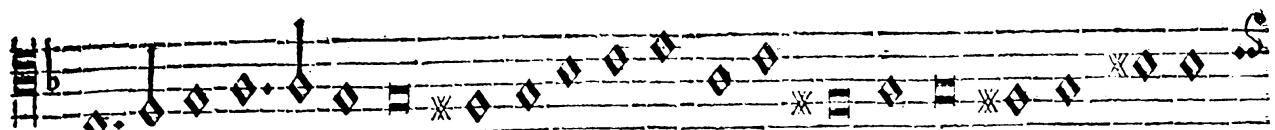


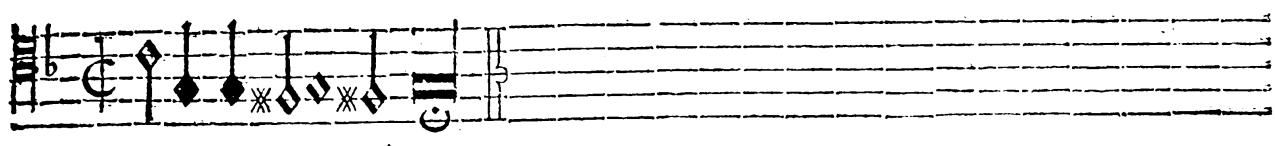
Sub honore Mariae Virginis :/



gaudeamus omnes in Domino. gau-


 dent gaudent Angeli & collaudant :/:


 Fi li um Fi li um De i gau de a mus omnes in Do mino omnes


 omnes in Do mino.

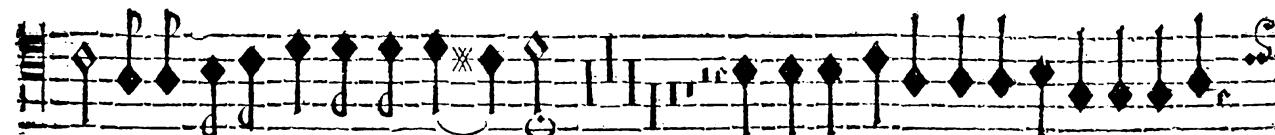
Septem Vocab, cum rip. Voce & Instrumento.

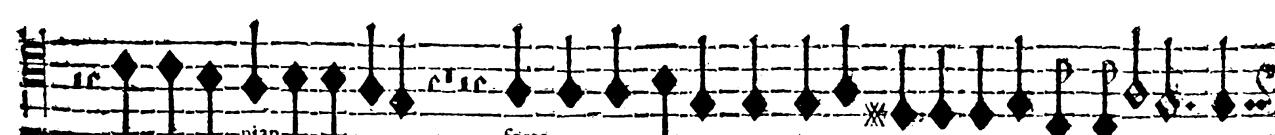

 Ignare me laudare te :/ Virgo sa-

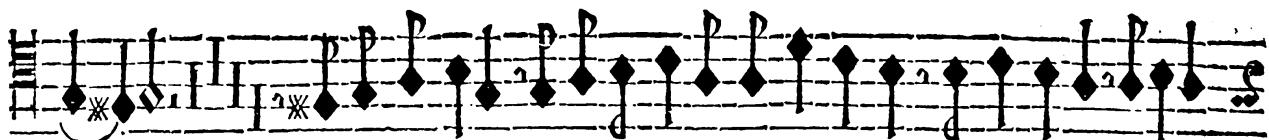

 crata dignare me laudare te :/ Virgo sacra ta


 Virgo post partū post partum Virgo ante partum Virgo in partu Virgo post par-


 tum dignare me laudare te :/ Virgo ante partū Virgo in


 partu Virgo post partū post par tum dignare me laudare te dignare me


 pian forte
 dignare me laudare te dignare me laudare te laudare te Virgo Virgo sa-



S Ancta Maria, tacet. pleno-presto
Sonata prima, tacet. C

Ancta Maria ora pro nobis sancta Maria

:: :: ora pro nobis ora pro nobis sancta Maria ora pro

Sonata secunda, pleno
tacet.. C

no bis. Sancta Maria ora pro nobis ::

ora pro nobis :: Sancta Maria ora pro nobis ::

Sancta Maria o ra pro nobis sancta Maria :: ora pro nobis ::

ora pro no bis.
Septem Vocab cum rip. Voce & Instrumento.

R $\frac{3}{4}$ pian

Egi na cœli læ tare ::

A musical score for piano. The page shows a single melodic line on five-line staff notation. The first measure consists of a bass note followed by a series of eighth-note grace notes (stems up) before the main eighth note. The second measure contains two pairs of eighth-note grace notes (stems up) before the main eighth note. A fermata (a small circle over a vertical bar) is placed above the third measure's eighth note. The word "pianissimo" (pian.) is written below the staff in the first measure. The dynamic instruction "ff" (fortissimo) is at the bottom center of the page.

A musical staff with a treble clef, a key signature of one flat, and a common time signature. The staff consists of five horizontal lines and four spaces. There are ten vertical stems with diamond-shaped heads. The lyrics "Lle lu ja" are written below the staff, aligned with the first three groups of notes. The notes are grouped by colons and slashes: "Lle", "lu", "ja", followed by two groups of two notes each, then a single note, and finally a group of three notes.

A single-line musical staff in common time, featuring a soprano vocal line. The notes are primarily eighth notes, with some sixteenth-note patterns and rests. The key signature is B-flat major (two flats). The lyrics are written below the staff: "Quia quem meruisti portare Al le lu ja".

Alleluia, ut supra.
Resurrexit, tacet.
Alleluia, ut supra.

al le luja quia que merui sti portare al le lu ja alle lu ja.

Ora ora pro nobis Deus um :/
Septem Vocum cum rip. Voce & Instrumento.

VE MARIS.

Ave maris stella Dei mater alma

atque semper Virgo fœlix ;/ :/ ; /: cœli porta fœlix fœlix ;/ ; /: cœ-

A page from a historical music manuscript featuring Gregorian chant notation on four-line red staves. The notation uses square neumes and various rhythmic patterns indicated by vertical strokes and dots. The lyrics "Ave maris, ut suprà." are written below the staves.

li porta. VIRGO SINGULARIS.

VITAMIN

AVE.

Septem Vocab cum rip. Voce & Instrumento.

M A R I A. Intendentes tu æ lau di nos attende nos exaudi nos à morte
O M A R I A. Iesu mitis ac benigne cujus nomen est insigne dul ce fa lu-

libera quæ post Xstū prima sedes inter Christi cohæredes Christo nos annumera.
tiferum munus nobis da salutis in defectu constitutis plenitudo munerum.

Septem Vocab cum rip. Voce & Instrumento.

Eni sancte Spiritus reple tuorū corda fide lium :/
ignem accende :/ gentes in unita-

Allelu ia :/ allelu ja :/ alleluja :/

:/ allelu ja :/ allelu ja.

Septem Vocab cum rip. Voce & Instrumento.

Ani tas va ni tatum & omnia va nitas & omnia.

Quid prodest stulto? tacet.
Vanitas cum pausis, ut suprà.
va nitas.

Quid habet amplius, tacet.
Vanitas cù pausis, ut suprà.

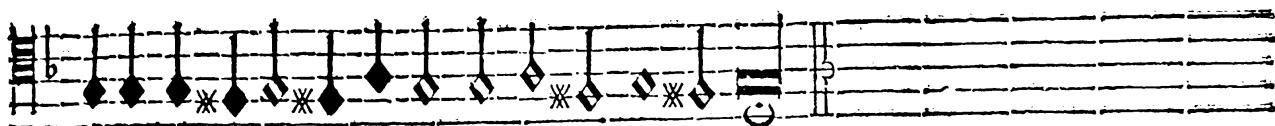
Non est priorum. tacet.
Vanitas cum pausis, ut suprà.

Ecce ego Ecclesiastes. tacet.
Vanitas cum pausis, ut suprà.

Dixi ergo in corde meo, tacet...
Vanitas cum pausis, ut suprà.



Præter amare Deum ti mere Deum hoc est omnis homo & hoc

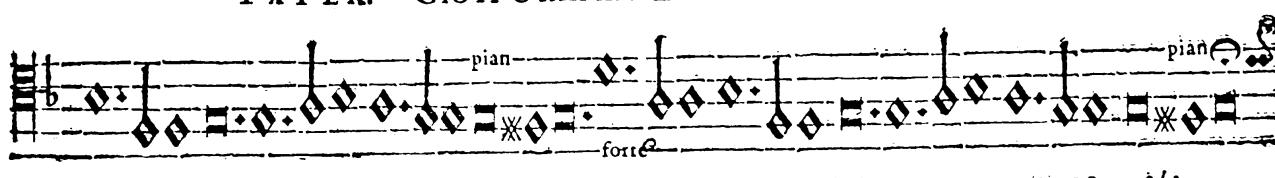


non est vanitas & hoc non est non est vanitas.

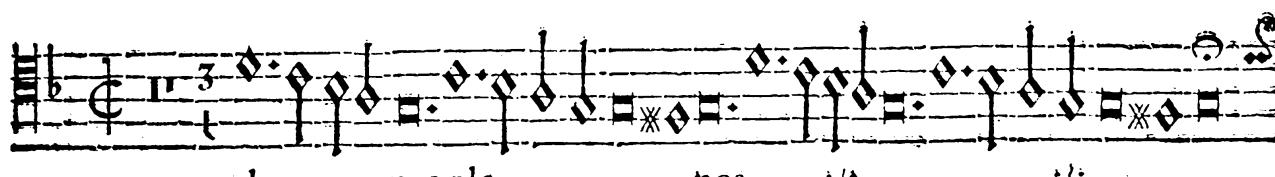
Sonata tacet. Septem Vocab cū rip. Voce & Instrumento.



IRGO. Glori o sissi ma Ma ri a Mari a vacuos
PATER. Glori o sissi me Ber nar de Bernarde vacuos



vacuos va cuos :: vacuos :: va cuos ::



ple nos ple nos ::



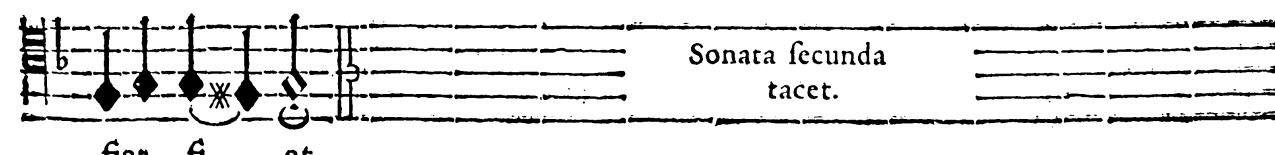
hos annos à te glori osi sima precamur salute & virtute. ple-



nos ple nos ple nos nos :: ple nos.



ple nos ple nos. Fiat fiat fi at :: :: :: fiat



Sonata secunda
tacet.

fiat fi at.

12 Dialog. de Glor. Assumpt. B. Mariæ. 8 Voc: Voce & Instrum.

IRGO PRUDENTIS. AD FILIUM. REX REGUM. CHERUBIN.

O gloriofa Domina excelsa super sydera qui te creavit provide la-

etasti sacro ubere :/
Sonata tacet. Decem Vocab, Voce & Instrumento.

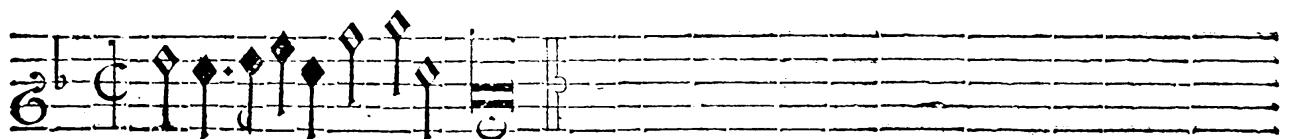
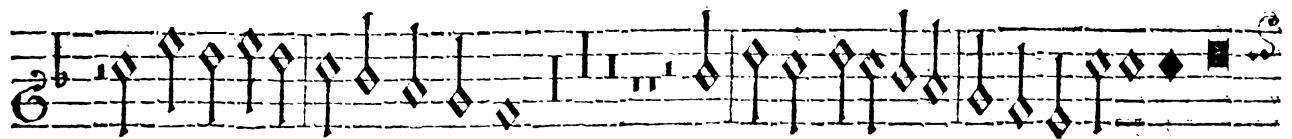
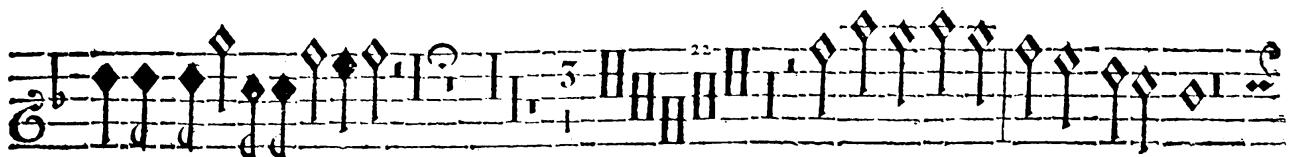
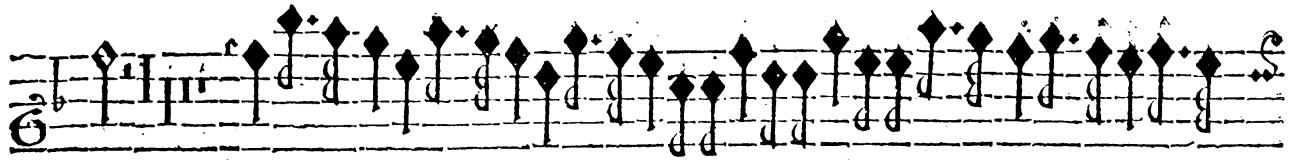
Omine non nos, tacet. pleno Veni sancte Spiritus & emit te cœ litus lu-

cis tuæ ra dium Consolator optime dulcis hospes animæ dulce refrige ri-

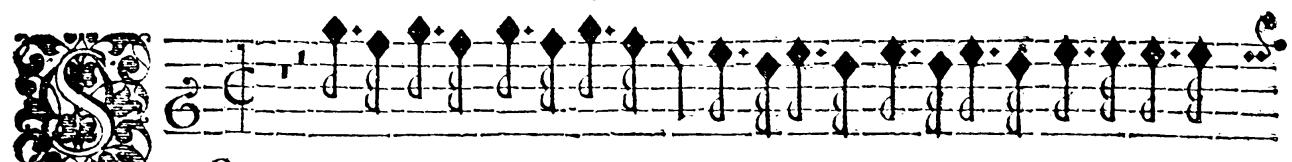
pleno ô lux be a tis sima reple cordis in ti ma tuorum fide lium lava quod

est sordidum riga quod est aridum sana quod est saucium. A men amen.
Decem Vocab, Violino secundo.

Xurgat Deus.



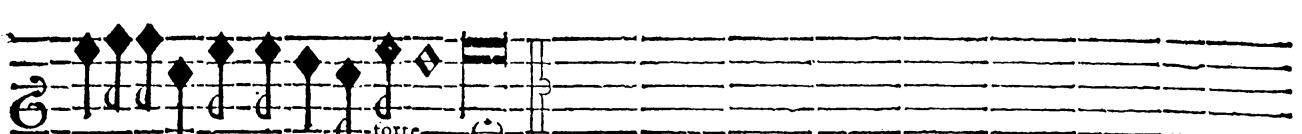
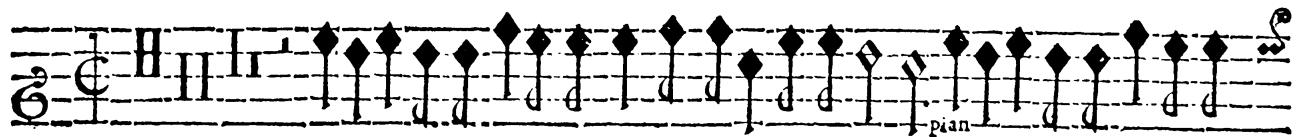
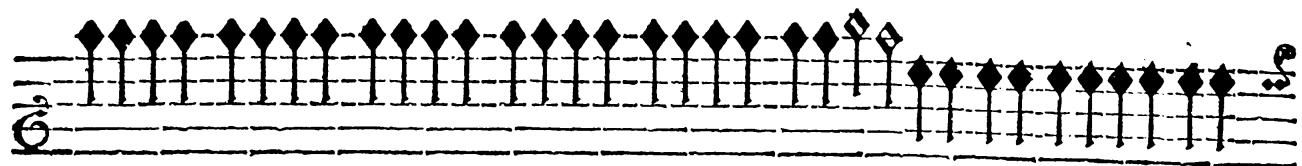
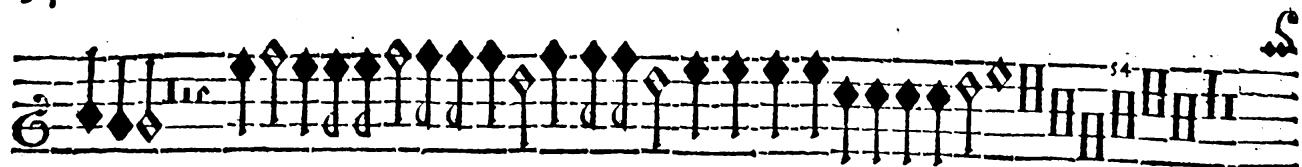
Decem Volum, Violino secundo.



Onata.



ESVS CHRISTVS nascitur.



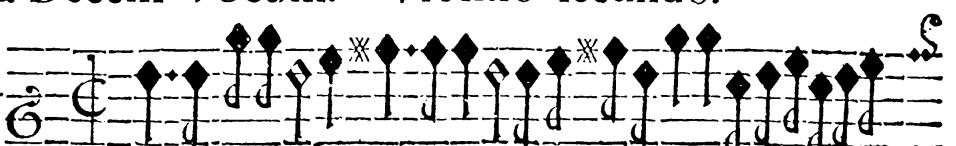
Missa Decem Vocum. Violino secundo.



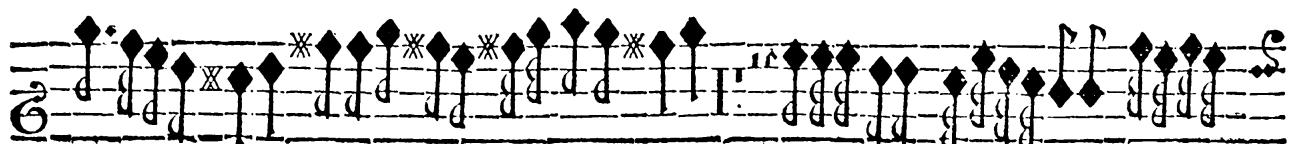
Yrie, taceſt.

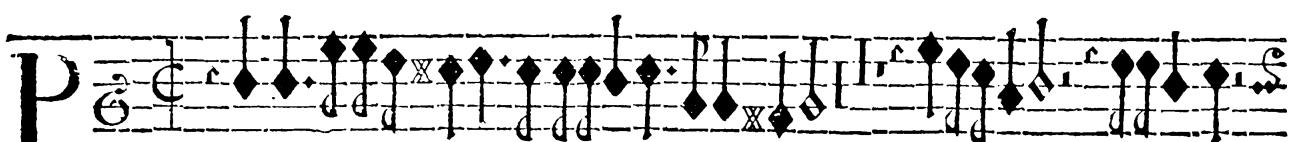
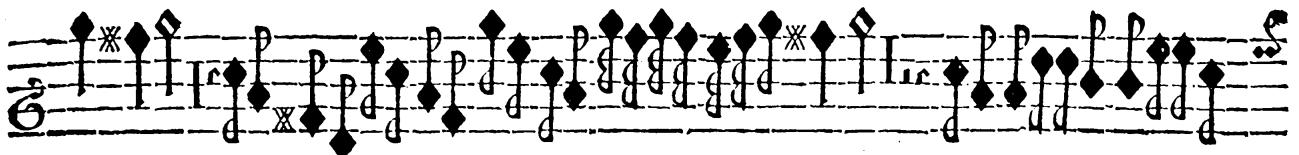
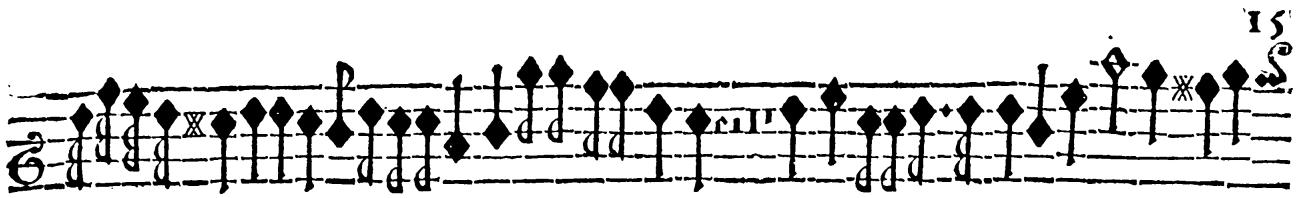
Christe, taceſt.

Kyrie, taceſt.

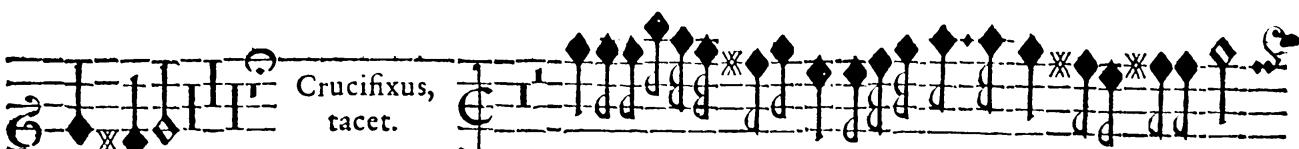


Et in terra pax.

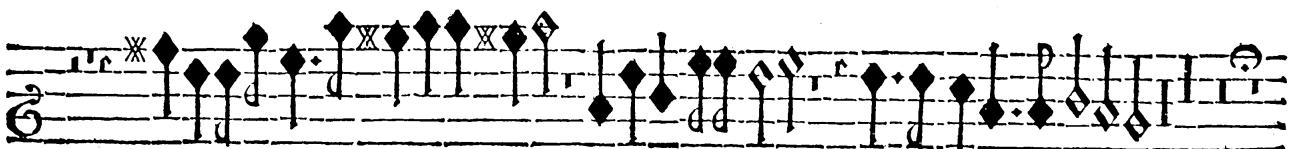


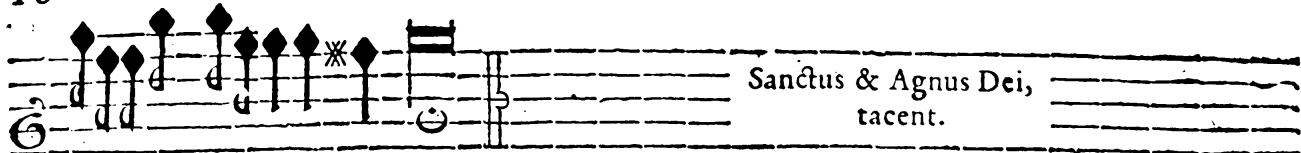


A trem omnipotentem.

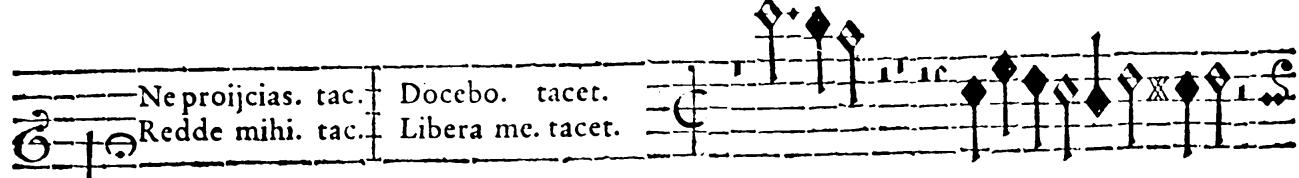
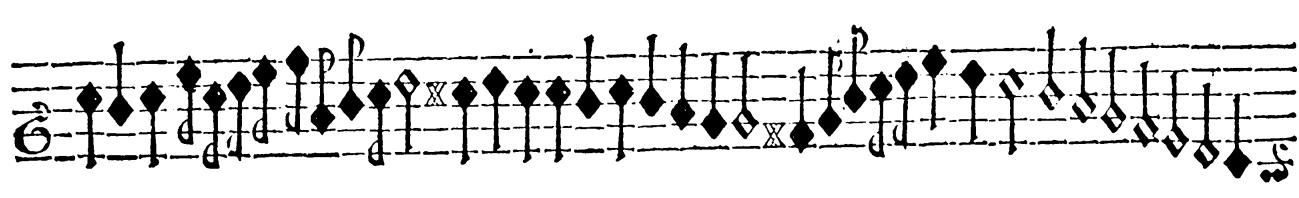
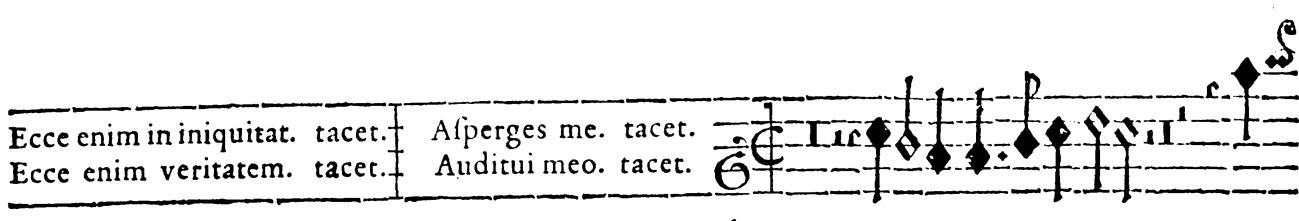
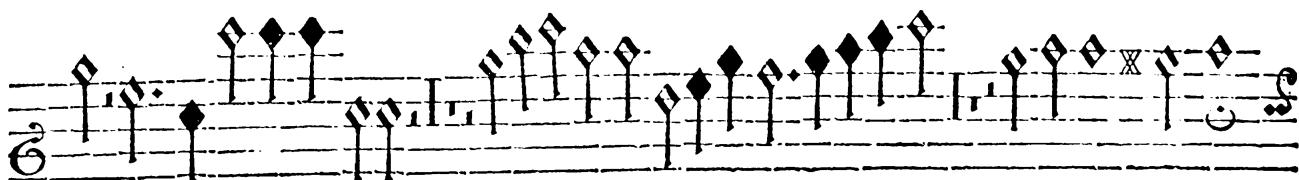
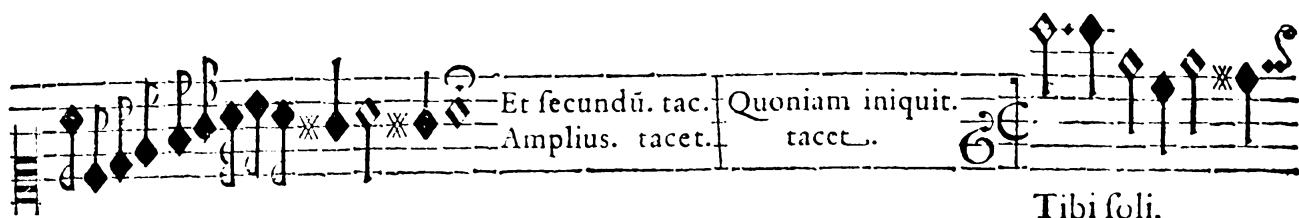


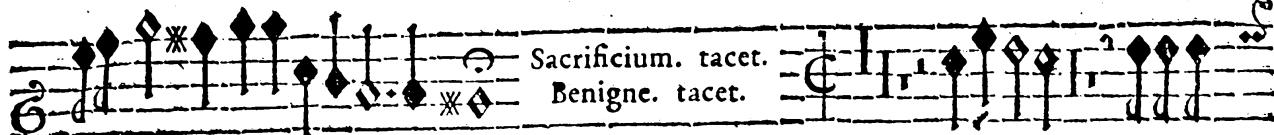
Et surrexit,





Miserere: Decem Vocab. Violino secundo.

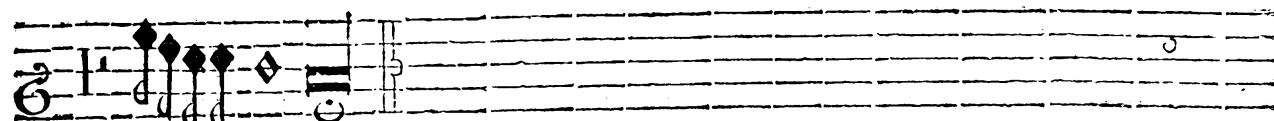
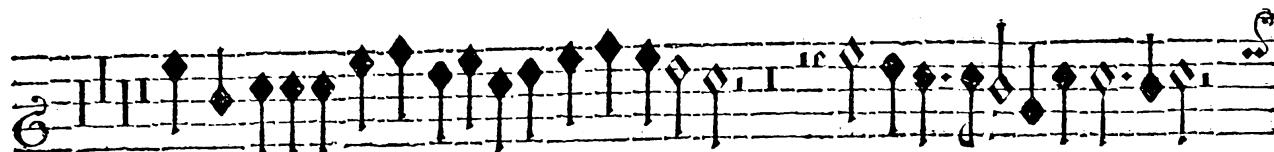




Tunc acceptabis.



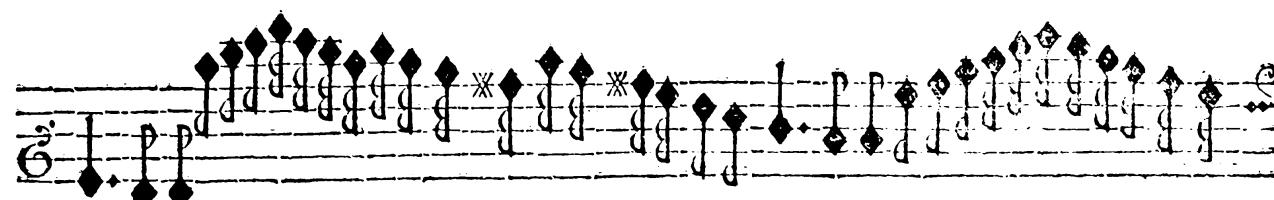
Gloria.



Vnde此 Vocum. Violino primo.



Cce nunc.



In noctibus.

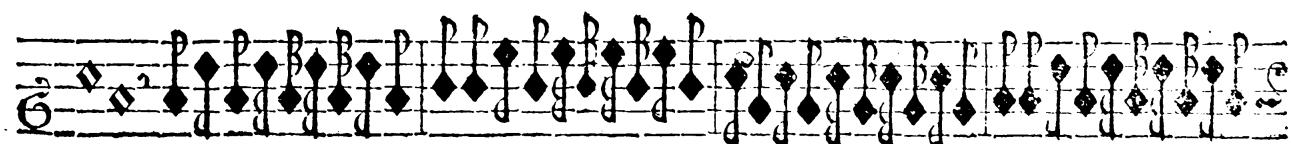
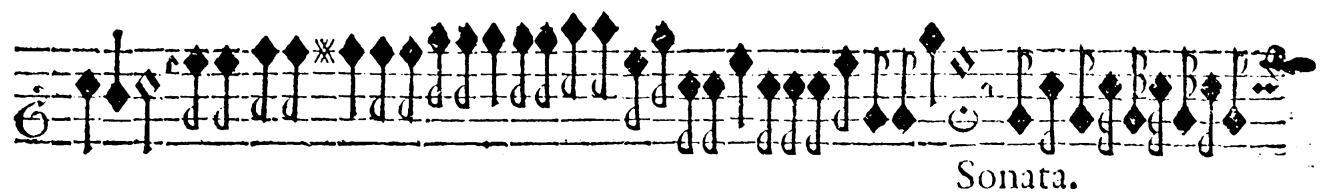
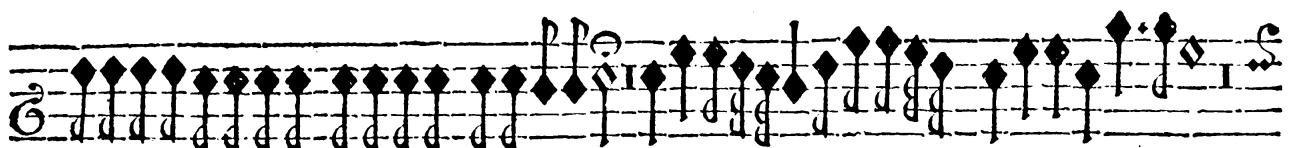


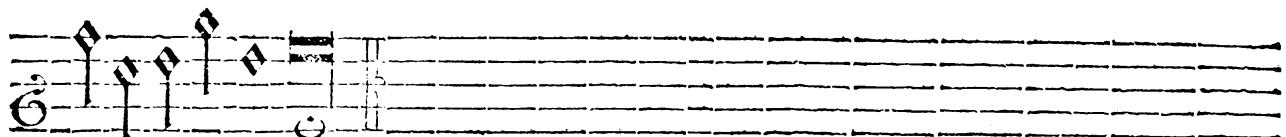
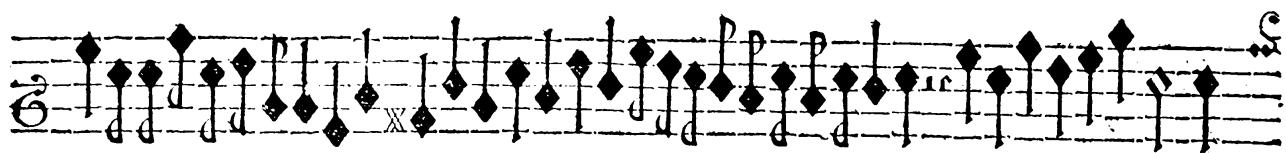
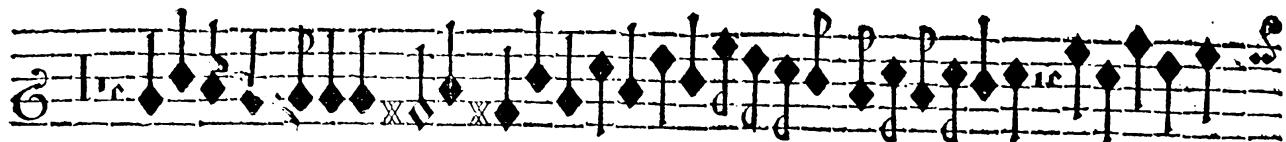
Three staves of musical notation for Violino secundo, featuring diamond-shaped note heads and various rhythmic patterns.

Duodecim Volum, Violino secundo.

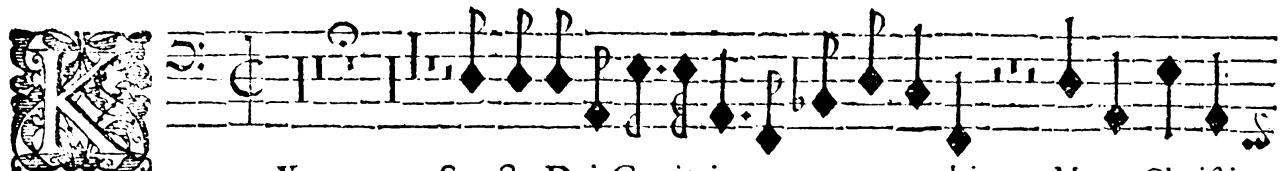
Xaltabote.

Sonata.





Litaniæ Lauretanæ, Sex Vocabum cum rip. Voce & Instrumento.



Y R I E. Sancta Dei Genitrix o ra pro nobis Mater Christi



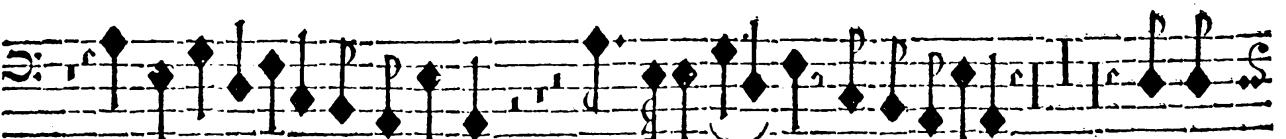
o ra pro nobis Mater purissima ora pro nobis Mater in violata ora pro



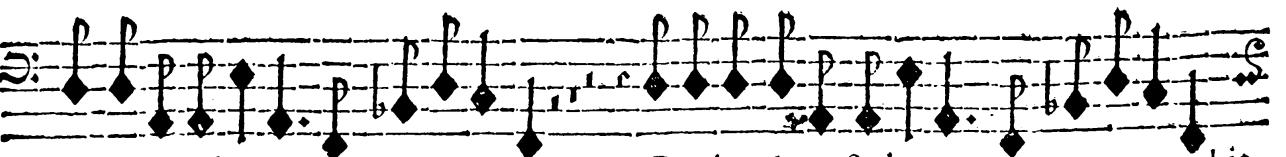
nobis Mater amabilis ora pro nobis Mater admirabilis o ra pro nobis



Mater Salvatoris o ra pro nobis Turris Davidi ca ora pro nobis



Domus aurea ora pro nobis Ia nu a cœ li o rapro nobis Regi-



na Patriarcharum o ra pro nobis Regina Apostolorum o ra pro nobis

Regina Confessorum ora pro nobis Regina Sanctorum omnium ora pro

dona nobis Miserere nobis misericordia nobis dona nobis

dona nobis pacem.

Peregrinatio Betlehem: 4 Voc: cū rip. & 3 Instrum. ad placitū.

In Kind gebohren / taceat.

Eja mea anima Bethleem eamus virtute ma.
Heu quod jacet stabulo omniū Creator vagiēs cu-

gnanima Puerum quāramus Verbū ineffabile Angelis mira bī le Cubās sinu na bulo Mundi re parator Si Rex ubi purpura? Vel Clientū munera ubi aula.

Patris objectū ama bīle summē contēplabile datum fide Matris.
Regis? hic omnis penuria paupertatis curia forma novæ legis.

Ein kleines Kindelein. Vndecim Vocum. Viola 3.

Onata.

Ein kleines Kindelein.
JESUS.

Surrexit sextum, Sex Vocum cum rip.

VRREXIT CHRISTUS. Allelu ja :/: alleluja :/:

I N D E X.

Quinque Vocum, cum 5 rip.

NISSA: Super Iam non estis ho-
spites. *pagina I*

SEX VOCUM, cum 4 rip.

<i>Sancta & immaculata.</i>	<i>4 Voc: 2 Violin:</i>	<i>3</i>
<i>Cantem⁹ Domino Christo.</i>	<i>4 Voc: 2 Violin:</i>	<i>3</i>
<i>Surrexit Christus.</i>	<i>4 Voc: 2 Violin:</i>	<i>4</i>
<i>Missa.</i>	<i>4 Voc: 2 Violin:</i>	<i>1</i>

SEPTEM Vocum, cum 4 rip.

Laudate Dominum de cœlis'.	6
Gaudeamus omnes'.	6
Dignare me laudare.	7
Sancta Maria ora.	8
Regina cœli.	8
Ave maris stella.	9
O Maria stella.	10
Veni sancte Spiritus'.	10
Vanitas Vanitatum.	10
Virgo gloriosissima.	11

OCTO VOCUM.

D E C E M V O C U M.
Domine non nos relinquas.
Exurgat Deus.

Iesus Christus nascitur

Missouri

PSAL. Miserere mei

13

I4

16

UNDECIM VOCUM.

Ecce nunc benedicite.

DUODECIM VOCUM.

Exaltabote. (*N. in 7 parte sunt due Voces*) 1.8

LITANIÆ LAURETANÆ, Sex Voc: 4*rip.*, 20

CANTILENÆ

DE NATIVITATE CHRISTI
DOMINI

Peregrinatio Betlehemitica. 4 Voc. 4 rip
 3 Instrument: ad placitum. 2 I
 Ein kleines Kindelein. 5 Voc: 2 Clarin:
 4 Viol. 8.

DE RESURRECTIONE CHRISTI
DOMINI

D O M I N I .
SURREXIT sextum. 6 Voc: 4 rip. 22

DE SANCTISSIMO NOMINE
IESV

Iesu summa benignitas. 5 Voc: 3 Viole
3 rip. 22

N.B. In hoc Opere Principales Voces quæri debent in primis partibus,
Ripien: in sequentibus; & omnia tardè sunt
decantanda.

P. Alberik Mazák
(1609-1661)

Cultus Harmonicus

Opus Maius (II)

Wien 1650, tisk Matthaeus Cosmerovius

Původní tisk uložen v Arcibiskupském archivu zámku Kroměříž
(CZ-KRa, dále D-W, PL-KJ (B)), RISM A/I M 1501

12 hlasových knih (C, T, A, B, 5V, 6V, 7V, 8V, 9V, 10V, 11V a Bc). Kniha 5V se nedochovala, v knize Cantus chybí list 83/84, v knize Bassus generalis chybí strany 99, 100, 101 a obsah, 11V chybí titul, B chybí poslední list obsahu; některé strany poškozené.

digitalizace: Ondřej Šmíd, 2010
www.ondrej.info

moderní edice i faksimile (k nekomerčnímu kopírování a studijním účelům) volně na internetu.

www.mazak.sdh.cz

Na znovu objevení Alberika Mazáka a přípravě edic se autorský podíleli:
Ondřej Šmíd, Ivo Michl, Robert Hugo, Marc Niubo, Jiří Sehnal, Josef Šimandl, Jiří Kub a Martin Šmíd.

Edice vychází díky finanční podpoře Společnosti pro duchovní hudbu a díky laskavému souhlasu majitele starých tisků Arcibiskupství Olomouckého. Zvláštní poděkování Jitce Kocůrkové z Arcibiskupského archivu Kroměříž.